

# Lincoln Tomb



(L to R) Bruce Kolb  
– Phil McClure.  
Lincoln Tomb, 2004.

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**2018**

## Annual Lincoln Tomb Ceremony

All are invited to participate in the 62<sup>nd</sup> Annual Lincoln Tomb Ceremony, sponsored by the SUVCW and MOLLUS, commemorating the 153<sup>rd</sup> Anniversary of President Lincoln's death. It will be held at the Lincoln Tomb in Oak Ridge Cemetery in Springfield, IL at 10 AM on Saturday, April 14, 2018.

**Headquarters Hotel:** President Abraham Lincoln Hotel, 701 E. Adams St., Springfield, IL 62701. The room rate is \$100.00 for single - quad. A 10% dining discount at Lindsay's Restaurant is included. Call 1-866-788-1860 for reservations and mention "Sons of Union Veterans". **Reserve your room by March 23, 2018.** After this, the remaining blocked rooms will be released.

**Wreaths** may be ordered from local Springfield florists. Instruct the florist to have the wreath delivered c/o the Lincoln Tomb, Oak Ridge Cemetery, Springfield, by 9 AM on Saturday, April 14<sup>th</sup>.

**Luncheon** will be held at the President Abraham Lincoln Hotel at 12:30PM. The luncheon program will feature a talk by Robert Amsler, Jr. on "Railroads: Coming of Age in the Civil War". Luncheon cost is \$35.00 per person.

For event info, go to the SUVCW web site ([suvow.org](http://suvow.org)) or contact Robert Petrovic at: [rpetro7776@aol.com](mailto:rpetro7776@aol.com) or 636-274-4567.

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**OBSERVANCE WREATH PRESENTATION**  
(please print clearly)

Organization name in full: \_\_\_\_\_  
Name & title of wreath bearer: \_\_\_\_\_  
e-mail address: \_\_\_\_\_  
if no e-mail, home address: \_\_\_\_\_  
City, State, & Zip code: \_\_\_\_\_

**To insure being recognized in the program, this notice MUST be received no later than April 1<sup>st</sup> at the address shown below.**

**OBSERVANCE LUNCHEON**

Please accept \_\_\_\_\_ luncheon reservation(s). Please list name, e-mail address, home address & phone number of person responsible for picking up tickets at the door. **PLEASE PRINT.**

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City, State & Zip Code: \_\_\_\_\_

Abe's Braised Short Ribs \_\_\_\_\_ Chicken Cardinale \_\_\_\_\_ Vegetarian \_\_\_\_\_

Include remittance of \_\_\_\_\_ per person for each lunch reservation payable to National Organization SUVCW.

**Reservations must be made by April 1<sup>st</sup> and cancellations by the same date in order to receive refund.** There will be no extra tickets sold at the door. Make a copy of this form for your records and send original with remittance to:

SEND TO:

**ROBERT M. PETROVIC**  
**6519 CHEROKEE LANE**  
**CEDAR HILL, MO 63016**  
**P# 636-274-4567**

For Military Parade Information, please contact:

**Edward Krieser, Commander 4th Military Dist. SVR**

**597 Round Mountain Rd.**

**Walnut Shade, MO 65771**

**[edjk@gmail.com](mailto:edjk@gmail.com)**